

Contents

Acknowledgments	xi
Introduction: Pentecostal Cultural Change	1
1. Orthodoxy and Christian Culture in the Dominican Republic	16
2. Villa Altagracia: El Pueblo Caliente, El Pueblo Profético	33
3. Pluralism, Heterodoxy, and Christian Hegemony	53
4. Christians Apart: Being and Becoming Pentecostal	92
5. Youth Gangs, Conversion, and Evangelical Moral Authority	131
6. Residual Masculinity and Gendered Charisma	168
7. Pentecostal Social Currency and the Search for Respect	190
Conclusion: The Politics of Christian Identity	214
Notes	227
Works Cited	245
Index	263